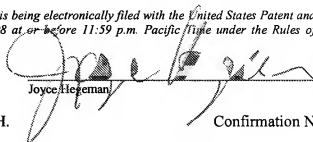


PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on December 10, 2008 at or before 11:59 p.m. Pacific time under the Rules of 37 CFR § 1.8.*

  
Joyce H. Bearman

Applicant : Bearman, Gregory H.

Confirmation No. 1886

Application No. : 10/817,297

Filed : April 2, 2004

Title : SYSTEM AND METHOD FOR MONITORING CELLULAR ACTIVITY

Grp./Div. : 1657

Examiner : Amanda P. Wood

Docket No. : 52316/C766

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068

Pasadena, CA 91109-7068

December 10, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	11	*28	0	x \$26.00	x \$52.00	0
Independent Claims	1	** 3	0	0 x \$110.00	0 x \$220.00	0
Multiple Dependent Claims ***				\$195.00	\$390.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 14						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

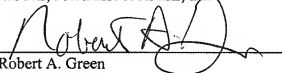
**Amendment Transmittal Letter**  
**Application No. 10/817,297**

\_\_\_\_\_ Attached is our check for \$ \_\_\_\_\_ to pay the fees calculated above.  
X\_\_\_\_\_ A Petition for Extension of Time is enclosed. Please charge  
\_\_\_\_\_ Deposit Acct. No. 03-1728 \$245 for Petition for Extension.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Robert A. Green  
Reg. No. 28,301  
626/795-9900

RAG/jmh

JMH PAS827057.1-\*-12/10/08 10:53 AM